

SWIP AUSTRIA
SOCIETY FOR WOMEN IN PHILOSOPHY



Solidarity and Resistance – a Philosophical Approach

International Symposium

November 5-6 2021

Link Zoom Participation

Friday: <https://zoom.us/j/98368271948?pwd=Um9QbnZPc2dUK0RxUmJSNIpDQ0t6dz09>

(Meeting - ID 983 6827 1948)

Saturday: <https://zoom.us/j/95154274416?pwd=TTFPcTVPTGpMYXFvTmYzNEkxaVc1Zz09>

(Meeting - ID 951 5427 4416)

Solidarity as “connected with”: With whom and against what? In what sense could solidarity and resistance should be viewed as a duty to oneself? There are different aspects of solidarity: universal solidarity, which includes all people because they are human beings (human rights), excludes no one and applies unconditionally; also more limited conceptions, related to a specific group(-identity), whereby it easily becomes clear that the theme of identity and belonging cannot be avoided. Solidarity as “being committed to one another”: But who belongs to this “for each other”? Are all people included, or merely one’s own gender, ethnicity, class, political group and ideological identity? All others, who don’t fit into “my / a definition” of “we” would be marginalized and excluded. Solidarity of worldview and actions. When right-wing extremists and nationalists shout: “we first”, universalists (on the sound basis of human rights) oppose this narrow version of solidarity with the statement: solidarity with all people, on the basis of their humanity. What about solidarity with other species? The catchphrase: “solidarity with our own” (ethnicity, gender, religion, class, nation, ideology, etc.) could possibly provoke resistance. But the term “resistance” is also complex. What does someone who offers resistance express? Breaking the law, disobedience – in the name of a claim – what kind of claim? Is resistance meant as an absolute human right in the sense of a universal justice? Could resistance be thought of as the restoration of right when injustice has occurred; the recovery of right? Does resistance include actions against mass poverty, environmental damage, animal suffering, educational discrimination, marginalization of the rights of first nations, violation of the rights of LGBTIQ+ people and people of colour? Is the term “resistance” reserved for those acts where the life of the resister is at stake? What is the difference between resistance, demonstration, disobedience, civil courage, expression of outrage, protest, what forms of protest, revolt and revolution? The term “resistance” is not immune to being misused by nationalists, anti-Semites or right-wing extremists calling for “resistance against the system” of liberal democracies based on human rights (for example “Unite the Right” – an American white-supremacy hate group). A question of the utmost and highest importance must be posed: When is a political action “resistance”? Is the basis of resistance the intention to protect a free, humane, solidarity-based society from its enemies? Or to resolutely face the destruction of freedom, plurality, human rights and justice through common political actions in solidarity? What is the goal of resistance? Can movements such as Pegida or extreme right-wing marches also be called acts of resistance? Right of Resistance: Can and may there be a positive law of “resistance”? Doesn’t the constitutional state then run the risk of being destroyed by anti-democratic forces? Or is there a need for a right of resistance against distortions of the liberal democratic constitutional state? How should resistance (the revolutionary subject) against the neoliberal balance of power, repressive power structures, be thought of? Exploitative relations, alienation, commodity fetish (the commodification of all spheres of life), the power of advertising and the entertainment industry – how is resistance feasible in this context? The meaning of resistance in the area of psychoanalysis and the consequences for our actions (“acting out” in a Freudian sense and self-reflected acts) could be a further issue.

Friday 5 November 2021

(please strictly adhere to the time)

- 09.00 – 9.30** Dr.ⁱⁿ Mag.^a Brigitte Buchhammer und Dr.ⁱⁿ Mag.^a Brigitta Keintzel
Welcome and introduction
- 09.30 – 10.10** Kathrin Reisinger, BA MA
Between Solidarity and Resistance
- 10.10 – 10.50** Mag.^a Mag.^a Sonja Gassner
Selbstverteidigung und Körperallianzen. Zur Frage von Handlungsmacht und politischer Subjektivität im feministischen Widerstand
- 10.50 – 11.30** Mag.^a (FH), MA Anna Wieder
Antagonistische Solidarität: Zu den revolutionären Widerstandspraktiken der Pariser Sansculotten
- 11.30 – 12.10** Dr.ⁱⁿ Mag.^a Brigitta Keintzel
Warum wir den Widerstand für geschlechtergerechte Beziehungen benötigen

Lunch Break 12.00 – 13.30

- Moderation* Dr.ⁱⁿ Mag.^a Brigitta Keintzel
- 13.30 – 14.10** Dr.ⁱⁿ Mag.^a Bettina Zehetner
*"Immer wieder neu anfangen." Frauen*beratung in Zeiten von Pandemie und Femiziden*
- 14.10 – 14.50** Tanja Schraml BEd
Solidarity with Austrian Children in Conditions of Poverty
- 14.50 – 15.30** Dr.ⁱⁿ Ines-Charlotte Knoll
"Höfliche Hände alle". Theopoetische Impulse über Existenzlichtungen und Seinsermöglichung

Break 15.30 – 15.45

- Moderation* Kathrin Reisinger, BA MA
- 15.45 – 16.35** Alycia LaGuardia-LoBianco, Ph.D.
Repairing Moral Damage Through Self-regarding Resistance
- 16.35 – 17.05** Denise Vázquez MA
A Suspicious Divorce: Validity without Truth?
- 17.05 – 17.45** Dr.ⁱⁿ Maria Robaszkiewicz
"You will never walk alone." Toward Critical Phenomenologies of the Feminist Street Protest

Saturday 6 November 2021

Moderation

Dr.in Elisabeth Menschl

10.00 – 10.40

Hellal Kim MSSc

Die neoliberalen Einflüsse von K-Pop und Idol Culture

10.40 – 11.20

Dr.ⁱⁿ, M.A., Margarete Maurer

Rosa Luxemburg als Person: eine Annäherung

Break 11.20 – 11.35

Moderation

Dr.in Elisabeth Menschl

11.35 – 12.15

Mag. Art, Minna Antova

between the worlds/SKIN#touching//NOLI ME TANGERE (Experimental-Film, Dauer:ca 5 min)

Bilder-Körper/Hautabdrucke, Zeichnungen: Minna Antova; Drehbuch und Regie: Minna Antova und Tomasz Golinski; Musik: Tomasz Golinski

12.15 – 12.55

Ass.-Prof., Ph.D. Moser Aloisia

"They are like us" Die Gefangenen in Platons Höhlengleichnis und die Rolle der Philosophin

Break 12.55 – 13.15

13.15 - 13.55

DDr.ⁱⁿ Cornelia Esianu

The Unexpected Difficulties Of Publishing Feminist Philosophy In Today's Romania. A Philosophical Approach

13.55 – 14.35

Dr.ⁱⁿ Birge Krondorfer

Ohne Pluralität keine Solidarität

Speakers

Mag.art Minna Antova, visual artist, curator. *Working on*: Construction and deconstruction of cultural memory in public space; Research of acculturation, cultural transfer, gender/body/space perception; Including social process in the work. Public orders include: at the University Campus, Vienna - DENK-MAL Marpe Lanefesch: overall conception of the building remains of the former AAKH-Synagogue as a Memorial Space; Gender?Gender!: frescoes in the Project Centre for Gender Research; Graz - MARIA VON MAGDALA KAPELLE: feminist interactive sacred space.

Brigitte Buchhammer, Dr.ⁱⁿ Mag.^a, philosopher, teaching at universities in Austria and abroad. Lectures in Berlin, Paderborn, Stuttgart, Athens, Washington, Linz, ETH Zurich, Beijing.
Books: *Feministische Religionsphilosophie. Philosophisch-systematische Grundlagen*. Wien-Berlin 2011; *Religion und Geschlechtergerechtigkeit. Feministisch-philosophische Reflexionen im Anschluss an Hegel*, in: Brigitte Buchhammer (Hrsg.), *Neuere Aspekte in der Philosophie: aktuelle Projekte von Philosophinnen am Forschungsstandort Österreich*. Series „Women Philosophers at Work. A Series of SWIP-Austria, Vol.1. Wien 2015, p. 168-205; *Moral Enhancement Theory: A Challenge for Moral Philosophy*, in: Brigitte Buchhammer (ed.), *Re-Learning to Be Human in Global Times: Challenges and Opportunities from the Perspectives of Contemporary Philosophy of Religion*, 2018 by The Council for Research in Values and Philosophy, p.231-242; *Feminisierung von Armut – ein dringendes Problem feministischer Philosophie*, in: Brigitte Buchhammer (Hg.), *Philosophie in einer Welt der Ökonomisierung. Theorie und Praxis*. Series „Women* Philosophers at Work. A Series of SWIP-Austria, Vol.3, Wien 2020, p.121-164; *Feministische Philosophie und Armut*, in: Gottfried Schweiger/Clemens Sedmak (Hg.), *Handbuch Philosophie und Armut*, Berlin 2021, p.173-179.

DDr.ⁱⁿ Cornelia Eșianu, Lecturer at the Vienna Adult Education Centers (Politics, Society and Culture); 2001-2010: University lecturer at the Department of German Studies at the “Al. I. Cuza” University, Jassy; 1990-2001: University assistant at the Department of German Studies at the “Al. I. Cuza” University and at the Department of Foreign Languages at the Polytechnic Institute, Jassy. *Teaching and research*: German language and literature, philosophy with main interests in aesthetics, political philosophy, philosophy for children, and ethics. *Publications and activities*: Monographs: (2016): „*Und so führt die Philosophie zur Poesie*“ – *Systematische Forschungen zu Friedrich Schlegel* (= Philosophie – Sprache – Literatur, Bd. 10), Vienna: LIT; (2004): *Hypostasen der Identität beim jungen Friedrich Schlegel. Eine Untersuchung von Leben und Werk aus identitätstheoretischer Sicht*, Bukarest: Verlag Paideia; Article to be published: (2022) „*Thomas Bernhard, Kant und der Papagei*“, in: *Kronstädter Beiträge zur germanistischen Forschung*. Bd. 22. Translation for publication in Romanian: Herta Nagl-Docekal, *Feministische Philosophie*.)

Mag.a Mag.a Sonja Gassner, BA; Master-Thesis on issues of identity, identity politics, and precariousness. Research Fields: Political philosophy and social philosophy, feminist philosophy gender and queer theory, poststructuralism and postcolonial theory.

Publications: „*Entgrenzte Körper. Zur Möglichkeit einer Politik affirmativ geteilter Vulnerabilität*“. In: *Zeitschrift für Praktische Philosophie*. Band 7, Heft 2, 2020.

Review: „*Die Macht der Gewaltlosigkeit. Über das Ethische im Politischen*“ von Judith Butler. In: *Medienimpulse*. Jg. 29, Nr. 3, 2021.

Kim Hellal, MSc, Sociology, MA "Gamer Identity: Customized Avatar or struggling with Stereotypes: Self-Conceptualization, Gamer Culture/subculture and the struggle for representation within"; Presentation: 30. November 2019 - SWIP Symposium "Representation in Video Games and Player Interaction, Revisited"; 18. Mai 2019 - Tagung: Religion_Ästhetik "Die ästhetische Aneignung von Religion in Videospielen: Der Fall Final Fantasy"

Mag.^a Dr.ⁱⁿ Brigitta Keintzel, University of Vienna, Department of Philosophy, Elise Richter Fellow, Gender: G.W.F. Hegel, Franz Rosenzweig, Jacques Derrida; Lecturer at the Department of Theater, Film and Media Studies at the University of Vienna. Project: Usages of resistance and how they influence our thinking and acting: Hobbes, Kant, Hegel, Rosenzweig and Levinas; Most recent publications: *The Other as Categorical Imperativ. Levinas reads Kant*, in *Levinas Studies* 14; *Dialogue as the Dialectic of the Soul or the Root of Ethics? Hegel's Legacy and Levinas's Veto*, submitted in *Levinas St.* 15, Special Issue, *Levinas in Dialogue with other philosophers*, planned and organized by Keintzel.

Dr.ⁱⁿ Ines-Charlotte Knoll; Pastor, freelance; AKH hospital pastoral care; Columnist in the newspaper Die FURCHE

Mag.^a Dr.ⁱⁿ Birge Krondorfer, University teacher in the fields/institutes of philosophy, political science, education, German studies, gender studies, cultural studies, cultural and intellectual history, art history, theatre studies, etc. since 1990. She founded together with committed women the autonomous project Frauenhertz. Opened in 1993, the "Frauenhertz. Feminist Education, Culture and Politics" has since then provided a space, a public sphere for linking feminist theory and feminist-political practice. <http://www.frauenhertz.at>
http://birgekrondorfer.net/?page_id=14

Margarete Maurer, Dr.ⁱⁿ, M.A., university teaching: theory, history, technology assessment & gender studies in STEM. Research projects, publications, management of own research institute on these topics (see <http://frauen.at>) currently: teaching University of Klagenfurt, research project on climate crisis, science coaching and philosophical practice, see <https://philosophische-praxis.jimdofree.com/>

Ass.-Prof.in Aloisia Moser, PhD, assistant professor at the Institute for the History of Philosophy at the Catholic Private University Linz (KU); research areas: in the philosophy of language and mind, aesthetics, feminism and neo-materialism, and the philosophy of literature; Most recent publication "Kant, Wittgenstein, and the Performativity of Thought", published 2021 by Palgrave Macmillan; am currently working on the habilitation "On Guessing"

Alycia LaGuardia-LoBianco, Ph.D.
Assistant Professor of Philosophy
Grand Valley State University
Michigan, US

Dr. LaGuardia-LoBianco teaches and researches in feminist philosophy, ethics, and philosophy of psychiatry. In particular, she thinks about how trauma, oppression, and mental illness—and their intersections—can shape an individual's sense of self, responsible agency, and relationships, and how we ought ethically respond. She is currently working on a paper arguing for a self-regarding obligation to resist oppression understood as repairing moral damage and which involves helping *other* victims resist their oppression.

Recent Publications:

2021. "Trauma and Compassionate Blame." *Ergo*, 7(1): 1-26.

2019. "Understanding Self-Injury through Body Shame and Oppression." *Philosophy, Psychiatry, and Psychology*, 26(4): 295-313.

Kathrin Reisinger, BA, MA, Philosopher, deconstruction, gender, feminism, member of the team of the feminist magazine *an.schläge* <https://anschlaege.at>

Dr. Maria Robaszkiewicz, Philosopher, Projects: Hannah Arendt's Concept of Exercises in Political Thought. Habilitation project, "Towards a Phenomenology of Migration: On Versatility and Commonality of the Migration Experience," is situated between phenomenology and critical phenomenology; Examining migration as a phenomenon and search for a deep structure of the migration experience and the effects of this structure at the life-world level.

Organizer of the International Conference People on Streets. Critical Phenomenologies of Embodied Resistance, (together with Dr. Marieke Borren, Open University (NL); Dr. Sara Cohen Shabot, University of Haifa (IL); Katja Čičigoj, Paderborn University (DE)), which will take place at the University of Paderborn on 12 - 14.05.2022. This conference is funded by Deutsche Forschungsgemeinschaft (DFG). Currently working on a critical introduction to Hannah Arendt (with Prof. Dr. Michael Weinman), to be published by Edinburgh University Press in 2022.

Member of the editorial board of the journal *HannahArendt.net*.

Publications:

2021: Wer erscheint in der Öffentlichkeit? Mikropolitische Ansatz im Kontext der Migrationsdebatte, in: Lukas Kaelin, Andreas Telsler, Ilaria Hoppe [Hrsg.], *Bubbles & Bodies. Neue Öffentlichkeit zwischen sozialen Medien und Straßenprotesten*, Bielefeld: Transcript, S. 169 – 189.

2017: *Übungen im politischen Denken. Hannah Arendts Schriften als Einleitung der politischen Praxis*, Springer Verlag, Wiesbaden.

Tanja Schraml, BEd, teacher at a secondary school in Linz.

Denise Vázquez, Universidad Nacional Autónoma de México, is from Mexico City and studied Philosophy at Universidad Iberoamericana. Later she studied a Master's degree in Philosophy of Science at IIFs - UNAM. Currently she is doctoral student of Philosophy of Science in the same university and coordinates a Seminar of Gottlob Frege and his readers, since four years. She has participated in some national and international philosophy conferences presenting her research and has attended other important conferences and philosophy courses, both in Mexico and abroad. She is part of a project on normativity in logic and teaching of logic. She has written about Logic and Philosophy of Gottlob Frege.

Anna Wieder, Mag.(FH), MA, philosophy, political theory, PhD-researcher at the Department of Philosophy at the University of Vienna, lecturer at the Department of Political Science at the University of Vienna, dissertation project on the relation of democracy and political resistance. Recent publications: „The Limits of Europe: European Border Politics between Immunization and Auto-Destruction“, in: *The Future of Europe – An Urgent Challenge to Global Philosophy*. Hrsg. von Brigitte Buchhammer. Berlin u.a.: Lit 2020. „Kritik, Widerstand und die Erben des Kynismus. Wahrsprechen und politische Praxis beim späten Foucault“, in: *Foucault und das Politische. Transdisziplinäre Impulse für die politische Theorie der Gegenwart* Hrsg. v. Oliver Marchart und Renate Martinsen. Wiesbaden: Springer VS 2019.

Dr.ⁱⁿ Bettina Zehetner, psychosocial counselor at Frauen* beraten Frauen*, current study "Gewaltfrei leben - was wirkt?", editor of the anthology "Freiheit und Feminismen", most recent book: "Reparaturprojekt Mann - Erholungsgebiet Frau. Feminist psychosocial counseling" Würzburg